

Union County Agricultural Fair Association
120 Kirby Street
Union, SC 29379
(864) 427-6259

EXHIBITOR RENTAL AGREEMENT

_____ Agrees to rent space for the upcoming fair week.

Business Name/Individual: _____

Address: _____

Phone #: _____ Email: _____

Rental options are:

10 x 10 (main exhibit building) _____ \$150.00

10 x 20 (main exhibit building) _____ \$250.00

Midway Booths (10x10) _____ \$250.00

The UCFA will not be responsible for any items left overnight being there will be no security on the midway.

- No tables or chairs will be provided by the Union County Fair. Tables will be made available to rent for the week for \$10.00 (5 days). Please indicate below if rental table is wanted.
- Exhibitors will be issued (2) walk-in passes for a 10 x 10 and an 8 x 10 space and (4) passes for a 20 x 10 space. Exhibitor tickets will be available for sale at a cost of \$2.00 a ticket per day. These tickets will only be sold at the Kirby Street entrance. Free parking is available in designated parking lots for exhibitors. If you have to pay to park, you will be reimbursed. Simply turn your parking ticket in to Karen Finch or Carlee Crawford in the office.
- Exhibitors are not permitted to prepare food on site. Exhibitors agree to have space furnished by 4:00 PM on opening day and also agree to leave exhibit in until closing day.

- Union County Fair Association will not be responsible for any merchandise or fixtures during this time. Any losses due to theft or damages will be the responsibility of the exhibitor. Union County Fair Association will provide security after closing to the exhibit area.

The rental agreement along with payment should be returned as soon as possible. The deadline is 2 weeks prior to the fair.

Signature Date

_____ I would like to rent a table for \$10.00 for 5 days.

Signature

Please return this form along with your rental fee and table rent to:

Union County Fair Association
120 Kirby Street
Union, SC 29379

For Staff Only:

Payment: _____ Cash: _____

Check: _____

Date Received: _____

Booth #: _____

Building: Main: _____ Midway: _____ Other: _____

Staff
Signature: _____