

# Union County Agricultural Fair Dairy Show

Official Entry Form

Thursday, October 20, 2022 at 6:00 pm

**There are no entry fees for forms postmarked by October 1, 2022.**

***Entries postmarked after October 1st MUST INCLUDE late fee(s) with entry form, at \$10 PER ANIMAL.***

Breed	Class Number	Name and/or Identification Number of Animal	Registration Number	Date of Birth	Sex

## Mail Entries To:

Clemson Extension Service

120 Kirby Street

Union, SC 29379

(864) 427-6259 ext. 0

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_

Birth Date: \_\_\_\_\_

## Office Use Only

Date Received \_\_\_\_\_

Exhibitor Number \_\_\_\_\_

Notes: \_\_\_\_\_