

Union County Agricultural Fair Livestock Shows

October 18-22, 2022

120 Kirby Street, Union, SC 29379

Fair Office: 864-424-8272

Union County Extension & 4-H Office: 864-427-6259

Email: counion@clermson.edu

- Monday, October 17, 2022:** Exhibit check-in: 9:00 am to 4:00 pm
(Poultry, Rabbits, Agricultural Products, Baked Goods, Canned Goods, Sewing, and Crafts.)
Art/Photo check-in: 3:00 pm to 5:00 pm
- Tuesday, October 18, 2022:** Beef Show @ 6:00 pm
- Wednesday, October 19, 2022:** 4-H Youth Pullet Showmanship @ 4:30 pm
4-H/FFA Rabbit Showmanship @ 6:30 pm
- Thursday, October 20, 2022:** Dairy Show @ 6:00 pm
- Friday, October 21, 2022:** Lamb Show @ 5:00 pm
Goat Show @ 6:00 pm
(4-H/FFA Meat Goat Wethers, Does, & Breeding Does)

GENERAL RULES

1. Bring this Premium Book with you to the fair. You will find it helpful as a complete program.
Union County Agricultural Fair website: <http://www.itsmyfair.com>
2. The Fair will open at 5:00 p.m. on Tuesday, October 18, 2022, and will continue through Saturday, October 22, 2022.
3. For all fair information address: Paul Winters, Union County Agricultural Fair, 120 Kirby Street, Union, SC, 864-424-8272.
4. The Fair Association reserves the right to cancel any ticket or pass for cause.
5. Directors, superintendents, and employees of the Fair are eligible to exhibit and receive premiums in all Departments with permission from Fair Director.
6. Stalls and stables and city water are provided by the Fair Association for the use of exhibitors of livestock free of charge.
7. Reports of awards will be made by the judges over their signatures and furnished to the office for official records.
8. Where there is no competition, judges may award a ribbon according to merit; premiums will be paid in accordance with placing.
9. No exhibitors will be permitted to make more than one entry in any class, except in the Agricultural, Beef, Dairy, Meat Goat, Lamb, Rabbit, and Poultry Departments.
10. The exhibition of articles or animals not mentioned in the regular Premium List is solicited. These will be properly judged and reported on by the judges and ribbons attached, but no money will be awarded.
11. No exhibits will be released before 8:00 a.m., Monday, October 24th, with the exceptions of poultry and rabbits which will be released Saturday, October 22nd, from 8:00 a.m. to 10 a.m. **The Union County Agricultural Fair Association will not be responsible for animals left after 10:00 a.m. Saturday.**
12. Premiums will be paid at the Main Office as follows: All premiums will be paid at the Main Office on Monday, October 24th, from 9:00 a.m. until 12 Noon; except for Beef, Dairy, Meat Goat, and Lamb, which will be mailed. Poultry and Rabbit premiums will be paid at the main office on their release date, Saturday, October 22nd, from 8:00 a.m. to 10:00 a.m. Please present your claim so there will be no delay in payment. **Any exhibit removed prior to the designated release time, unless approved by the Livestock Superintendent, WILL FORFEIT ALL PREMIUMS.**

13. Due diligence will be exercised by all Fair officials and employees to ensure safety of animals or articles or any property not Fair owned.
14. The Livestock Superintendent will use due diligence to see that all animals are entered only in the class provided for by their true age. Inaccurate age entry will forfeit all prize money won.
15. The Livestock Superintendent reserves the right to adjust classes as needed.
16. All exhibits will be placed under the orders and directions of the Superintendents or their agents.
17. Promiscuous advertising is prohibited. Exhibitors may advertise and distribute advertising material from their places of exhibits only. No advertising material shall be distributed that will in any way conflict with a privilege sold by the management.
18. The Board of Directors of the Union County Fair reserve the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto, and otherwise arising out of, connected with, or incident to the Fair.
19. If any disrespect is shown to an award or to the awarding judges by the exhibitor or his/her agent, he/she shall forfeit all awards made to him/her, and the director, or other official in charge, shall report the same promptly to the Executive Director.
20. Registration papers for all animals will be strictly scrutinized. All papers must be in the name of the individual showing.
21. Ages as shown on the certificates must conform strictly with Premium List Classification.

JUDGING

Home Economics Departments: Tuesday, October 18th

Agricultural Exhibits: Tuesday, October 18th

Poultry and Rabbit Exhibits: Tuesday, October 18th

Beef Cattle Show: Tuesday, October 18th, at 6:00 p.m.

Poultry Project Showmanship: Wednesday, October 19th, at 4:00 p.m.

Rabbit Show: Wednesday, October 19th, at 6:30 p.m.

Dairy Show: Thursday, October 20th, at 6:00 p.m.

Market Lamb Show: Friday, October 21st, at 5:00 p.m.

Meat Goat Show: Friday, October 21st, at 6:00 p.m.

AWARDS

No unworthy animal or article will be awarded a premium. Judges are especially instructed not to award premium to any animal or article solely because of its presence. It must be individually worthy. It is not the policy of the Association to encourage indifferent production of any kind or to distribute premiums equally among exhibitors and no premium will be awarded to any animal or article that does not possess intrinsic merit. When animals or articles are not deemed worthy, judges will refuse to award premiums, whether or not there will be competition in the classes.

BEEF CATTLE DEPARTMENT

1. Exhibitors must furnish their own feed, water pails, and bedding.
2. Cattle must be registered in exhibitor's name and registration papers must accompany all entries in the registered classes.
3. All cattle must conform to State Health Requirements. Health certificate or testing is not required for South Carolina cattle.
4. Beef cattle must be halter broken. (Cattle will remain tied during Fair time).
5. The Competitive System of Judging will be used. Judging: Tuesday, October 18th at 6:00 p.m. Beef Cattle received Tuesday, October 18th by 4:00 p.m. and remain on exhibit until after the show. **Note: Cattle come in and leave on the same day. Any cattle removed without permission before completion of the show will forfeit any premiums won.**
6. Entry must be completed and mailed to the Clemson Cooperative Extension Office, 120 Kirby Street, Union, SC 29379. Entry forms should be received by October 3rd, 2022. **Entries postmarked or turned in after October 3rd must include a \$10 per animal late fee with the entry form (check payable to Clemson University).** Additional entry forms may be obtained at the Clemson Extension Office, www.itsmyfair.com.
7. All calves must be at least four months old to be shown for premiums.

8. The Beef Show is open to the following breeds: British Breeds (Angus, Red Angus, Polled Hereford, Shorthorn), Continental Breeds (Simmental, Limousin, Charolais, Gelviah, Salers, Maine Anjou, etc.), Bos Indicus (Guzerat, Gir, Brahman, Nellore, etc.), Heifers entered as a commercial Bos Indicus must exhibit Bos Indicus characteristics, (hump, large & pendulous ears, excess skin in dewlap & navel) as determined by show officials, and Crossbreds.
9. Other breeds will be added to those listed if there are 8 animals of that particular breed. However, championship rosettes will not be awarded unless the animals have competition.
10. No beef bulls will be shown or allowed on the fairgrounds.
11. **Parking inside the fence at the Union County Fair is limited, only trucks with trailers will be provided a designated parking space on the fairgrounds. All other vehicles will be parked outside of gate. Please respect the fair management's decision regarding this matter.**

CLASSES

(British Breeds, Continental Breeds, Bos Indicus Crossbreds, Feeder Steers)

SHOWMANSHIP

Senior Showmanship

Open to 4-H club members and FFA members, 14 years of age or older as of January 1, 2022, and less than 19 years as of January 1, 2022.

Junior Showmanship

Open to 4-H club members and FFA members, less than 14 years of age as of January 1, 2022.

BEEF SHOW

2001. Senior showmanship
2002. Junior Showmanship
2003. Junior Heifer Calf - born January 1, 2022, or after
2004. Late Senior Heifer Calf - born November and December 2021
2005. Early Senior Heifer Calf - born September and October 2021
2006. Calf Champion
2007. Late Summer Yearling Heifer - born July and August 2021
2008. Early Summer Yearling Heifer - born May and June 2021
2009. Late Junior Yearling Heifer - born March and April 2021
2010. Junior Champion
2011. Early Junior Yearling Heifer - born January and February 2021
2012. Senior Yearling Heifer - born September through December 2020
2013. Two-Year-Old Heifer- born January-August 2020
2014. Aged Cow - born prior to January 2020
2015. Senior Champion
2016. Grand Champion Female
2017. Reserve Grand Champion Female

FEEDER STEER SHOW REGULATIONS

1. Steer calves must be weaned at least 30 days.
2. Steer calves must meet the vaccination requirements of the SC Health Management Program. Calves must be vaccinated and a booster for the 7-way Blackleg group, IBR, PI3, BVD, BRSV, and treated for internal and external parasites. These treatments must be completed 30 days prior to the first show. It is optional, but highly recommended that the calf receives "one-shot pasteurized haemolytica" as well.
3. All steers, regardless of breed or breed combinations, will show together by weight. The minimum acceptable weight shall be 450 lbs. and the maximum allowable weight shall be 950 lbs. No exceptions. There will be three weight classes. These classes will not have defined limits; rather, the number per class will be determined by the number of entries checked in.
4. All steers will be weighed at 4:00 PM on Tuesday, October 18th.

2021. Light weight*
2022. Medium weight*
2023. Heavy weight*
2024. Grand Champion
2025. Reserve Grand Champion

*Feeder steer classes divided according to weights. Weight ranges to be determined after all feeder steers are weighed in.

SPECIAL AWARDS

Showmanship awards will be presented to the first-place winners in each showmanship class, according to the following rules.

1. All animals must be exhibited and shown by the owner.
2. All animals shown in the Showmanship classes must be entered and shown in their respective breed classes.

MARKET STEER CLASSES RULES AND REGULATIONS

1. If a junior has more than one steer in a class, the other steer must be shown by a junior (must be a resident of South Carolina) approved by the show superintendent.
2. Each exhibitor is limited to exhibit only two steers. Each steer must weigh 1,000 pounds or greater.

- 2031. Light weight*
- 2032. Medium weight*
- 2033. Heavy weight*
- 2034. Grand Champion
- 2035. Reserve Grand Champion

*Weight ranges to be determined after all feeder steers are weighed in.

DAIRY CATTLE DEPARTMENT

See special rules listed under Beef Cattle Department. Same rules apply to Dairy Cattle. Dairy Cattle must arrive at the fairgrounds by 4:00 p.m., Thursday, October 20th, and remain on exhibit until the end of the show on Thursday, October 20th. Judging: Thursday, October 20th, at 6:00 p.m. **Entry forms should be received by October 3, 2022. Entries postmarked or turned in after October 3rd must include a late fee of \$10 per animal with the entry form (check payable to Clemson University).**

Note: Cattle are brought in the day of the show. If anyone wishes to come in the evening before, they are welcome.

CLASSES

(Holstein, Guernsey, Jersey, Brown Swiss)

SHOWMANSHIP

Senior Best Showmanship: Open to 4-H Club Members and FFA Members, 14 years of age or older as of January 1, 2022, and less than 19 years of age as of January 1, 2022.

Junior Best Showmanship: Open to 4-H club members and FFA members, less than 14 years of age as of January 1, 2022.

DAIRY SHOW

(Cows and Heifers)

- 3001. Senior Showmanship
- 3002. Junior Showmanship
- 3003. Spring Heifer Calf - born on or after March 1, 2022 and over 4 months of age
- 3004 Winter Heifer Calf - born December 1, 2021 through February 28, 2022
- 3005. Fall Heifer Calf - born September 1, 2021 through November 30, 2021
- 3006. Summer Yearling Heifer - born June 1, 2021 through August 31, 2021
- 3007 Spring Yearling Heifer - born March 1, 2021 through May 31, 2021
- 3008 Winter Yearling Heifer - born Dec. 1, 2020 through Feb. 28, 2021
- 3009 Fall Yearling Heifer - born Sept 1, 2020 through Nov. 30, 2020
- 3010 Junior Champion Female
- 3011 Junior Two-Year-Old cow - born March 1, 2019 through August 31, 2020
- 3012 Senior Two-Year-Old Cow - born Sept. 1, 2019 through Feb 28, 2020
- 3013 Three-Year-Old Cow - born Sept. 1, 2018 through August 31, 2019
- 3014 Four-Year-Old Cow - born Sept. 1, 2017 through August 31, 2018
- 3015 Aged Cow - born prior to September 1, 2017
- 3016 Senior Champion Female
- 3017 Grand Champion Female

JUNIOR MARKET LAMB SHOW

1. The Lamb Show is scheduled Friday, October 21, 2022, to begin at 5:00 p.m. Entry forms should be received by October 3, 2022. **Entries postmarked or turned in after October 3rd must include a late fee of \$10 per animal with the entry form.**
2. The show is open to residents of South Carolina ONLY. Since this is a Junior Show, youth 18 years or younger are eligible to enter competition. Age as of January 2022.
3. Animals received between 8:00 a.m. and 3:00 p.m. the day of the show. Release time is same day after the show.
4. Exhibitors must furnish feed and bedding for animals. The youth must be able to maintain control of their animal(s) during this event.
5. To be eligible to show, lambs must have lamb teeth. Lambs that have lost center pair of teeth are ineligible to show. Lambs will be mouthed when weighed.
6. Only wethers and ewes will be shown. No rams allowed.
7. Showman must have owned the lamb for 45 days prior to show.
8. Exhibitor must show his or her own lamb in showmanship class.
9. Ewes are to be shown as breeding Ewe OR Market Lamb, NOT BOTH.
10. A minimum of 4 entries will be needed to constitute a class/division in showmanship. In the event there are less than 4 entries, classes will be combined within the same age divisions.
11. The Union County Fair reserves the right to make decisions concerning or changing rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed to be unloaded from the vehicle or remain on the fair grounds.

CLASSES

SHOWMANSHIP CLASSES

- Toddler Showmanship -Ages 3-4 - Ribbon Only
- 4001 Showmanship 1 -Ages 5-9
- 4002 Showmanship 2 - Ages 10-13
- 4003 Showmanship 3 -Ages 14-18

MARKET LAMB CLASSES

- 4005 Light Weight*
 - 4006 Medium Weight*
 - 4007 Heavy Weight*
 - 4008 Grand Champion Market Lamb
 - 4009 Reserve Champion Market Lamb
- *Market Lamb classes divided according to weights the day of the show.

EWE CLASSES

- 4013 Late Spring Ewe Lamb (Born after 4-1-2022)
- 4014 Early Spring Ewe Lamb (Born 3-1-2022 to 3-31-2022)
- 4015 Late Winter Ewe Lamb (Born 1-16-2022 to 2-28-2022)
- 4016 Early Winter Ewe Lamb (Born 12-1-2021 to 1-15-2022)
- 4017 Ewe (1 year old and under 2 years old)
- 4018 Grand Champion Ewe Lamb
- 4019 Reserve Champion Ewe Lamb

4-H/FFA GOAT SHOW

(Meat Goat Wethers, Does, and Breeding Does)

1. The 4-H/FFA Goat Show is scheduled Friday, October 21, 2022, to begin at 6:30 p.m. Entry forms should be received by October 3, 2022. **Entries postmarked or turned in after October 3rd must include a late fee of \$10 per animal with the entry form.**
2. The show is open to all 4-H/FFA members, between the ages of 5 and 18 years.
3. Animals received between 8:00 a.m. and 3:00 p.m. the day of the show. Release time is same day after the show.
4. Exhibitors must furnish feed and bedding for animals.
5. The youth must be able to maintain control of their animal(s) during this event.

6. The Union County Fair reserves the right to make decisions concerning or changing rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed to be unloaded from the vehicle or remain on the fair grounds.
7. Doe Classes will be broken down into 3 weight classes; classes will be determined the day of the show. Participants will only be allowed to show their doe(s) in the market class OR the breeding class, not both.
8. Highest placing project 4-H/FFA youth in showmanship will receive 1st place points. Next highest placing will receive 2nd place points, and so on.

CLASSES

SHOWMANSHIP CLASSES

Toddler Showmanship – Ages 3-4 - Ribbon Only
4050 Showmanship 1 – Ages 5-9
4051 Showmanship 2 – Ages 10-13
4052 Showmanship 3 – Ages 14-18

WETHER GOAT CLASSES

4054 Market Goat Light Weight*
4055 Market Goat Medium Weight*
4056 Market Goat Heavy Weight*
4058 Grand Champion Market Goat
4059 Reserve Champion Market
*Market Goat classes divided according to weights the day of the show.

SOUTH CAROLINA BORN WETHER GOAT CLASSES

4060A Market Goat Light Weight **
4060B Market Goat Medium Weight**
4060C Market Goat Heavy Weight**
4050D Grand Champion Market Goat
4050E Reserve Champion Market Goat
**Classes divided according to weights the day of the show.

MARKET DOE CLASSES

Market Doe classes will be determined day of show. Three market doe classes will be held, and classes will be determined by weight.
4061 Light Weight
4062 Medium Weight
4063 Heavy Weight
4064 Grand Champion Meat Goat Doe
4065 Reserve Champion Meat Goat Doe

BREEDING DOE CLASSES

Breeding Doe classes are open to any South Carolina youth. Three breeding doe classes will be held, and classes will be determined by age. Project does that are shown in market doe classes will not be allowed to show in the breeding doe classes.

4066 Does 6 months and younger
4067 Does 7 months - 12 months
4068 Does over 1 year
4069 Grand Champion Breeding Doe
4070 Reserve Champion Breeding Doe

POULTRY AND RABBIT DEPARTMENT

CLASSES

4-H PULLET SHOWMANSHIP CLASSES

1. The 4-H Pullet Showmanship is scheduled for Wednesday, October 19, 2022, beginning at 4:00 p.m.
2. Show is **open to SC 4-H Pullet Chain Project participants ONLY**.
3. No Entry Fee.
4. The Union County Agricultural Fair reserves the right to make decisions concerning or changing rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed to show or remain on the fairgrounds.
5. 4-H youth may compete in cage classes and showmanship classes with the same pullet.

CAGE POULTRY CLASSES

(Open to Union County Poultry Raisers ONLY)

1. **Department opens at 8:00 a.m. for check-in on Monday, October 17, 2022. All birds must be in coops no later than 4:00 p.m., Monday, October 17, 2022.**
2. **NO WATERFOWL**
3. For large breeds of poultry, premiums will be paid on the following breeds recognized by the Standard of Perfection where classes are filled, named: Rhode Island Red, Leghorn, White Rock, Sexlink, and Harco Red. Additional Classes will be added if entries warrant. See rule 5.
4. Bantams - Premiums will be paid on breeds recognized by the Bantam Standard.
5. In the single cockerel, cock, pullet, and hen classes, five or more entries will constitute a class. All classes not filled will be judged as one class. In the trio classes, three or more will constitute a class. No unworthy specimen will be awarded a premium. Birds entered in single classes cannot compete in trio classes.
6. The Union County Agricultural Fair will not be responsible for any loss that may occur. Every precaution will be taken to prevent any loss. An attendant will be on duty day and night. All entries will be fed and watered twice daily, free of charge.
7. No exhibitors will be allowed to handle an exhibit belonging to another, without his or her permission.
8. The decision of the judges must be taken as final.
9. During the exhibition, no specimens entered can be removed, except by order of the superintendent. **Any exhibits removed without permission before the release date of Saturday, October 22nd, will forfeit all premiums.**
10. Any specimen showing symptoms of disease will be removed.
11. There is no entry fee in this department.
12. **All birds must be pullorum tested by an accredited NPIP tester. One will be on site during the day of entry if needed.**
13. Definition of terms used in this department.
 - Cock - Male bird one year or older
 - Hen - Female bird one year or older
 - Cockerel - Male bird less than one year old
 - Pullet - Female bird less than one year old
 - Trio - One male bird and two female birds
14. **All poultry should be removed Saturday, October 22, 2022, between 8:00 a.m. and 10:00 a.m. The Union County Agricultural Fair Association will not be responsible for poultry left after 10:00 a.m. Poultry & rabbit premiums can be picked up at the fair office from 8:00 until 10:00 a.m. on Saturday October 22, 2022.**
15. The following premiums will be paid when classes are filled.
16. **Premiums not picked up within two weeks of pickup date will be forfeited.**
17. Any matter not covered by the above rules, or any complaints, will be submitted to the Executive Director who shall have sole and final jurisdiction.

CAGE CLASSES

	1 st	2 nd	3 rd
5001 Cock	8.00	6.00	4.00
5002 Hen	8.00	6.00	4.00
5003 Trio (1 Cock, 2 Hens)	10.00	8.00	6.00
5004 Bantam Trio (1 Cock, 2 Hens)	10.00	8.00	6.00
5005 Pair	9.00	7.00	5.00
5006 Bantam Pair	9.00	7.00	5.00

BEST IN SHOW CAGE CLASSES

5007 Best In Show – Small (pullet or hen)	12.00
5008 Best In Show – Small (cockerel or cock)	12.00
5009 Best In Show - Bantam Breed (pullet or hen)	12.00
5010 Best In Show - Bantam Breed (cockerel or cock)	12.00
5011 Best In Show – Large (pullet or hen)	12.00
5012 Best In Show – Large (cockerel or cock)	12.00