

**Union County Agricultural Fair Association**  
**120 Kirby Street**  
**Union, SC 29379**  
**(864) 427-6259**

EXHIBITOR RENTAL AGREEMENT 2021

\_\_\_\_\_ Agrees to rent space for the week of October 19th thru  
October 23rd, 2021.

Business  
Name/Individual: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Rental options are:**

10 x 10 (main exhibit building) \_\_\_\_\_ \$150.00

10 x 20 (main exhibit building) \_\_\_\_\_ \$250.00

8 x 10 (industrial building) \_\_\_\_\_ n/a \$100.00

Midway Booths (10x10) \_\_\_\_\_ \$250.00 \*\*The UCFA will not be responsible  
for any items left overnight being there will be no security on the midway.\*\*

Other \_\_\_\_\_

- No tables or chairs will be provided by the Union County Fair. Tables will be made available to rent for the week for \$10.00 (5 days). Please indicate below if rental table is wanted.
- Exhibitors will be issued (2) walk-in passes for a 10 x 10 and an 8 x 10 space and (4) passes for a 20 x 10 space. Exhibitor tickets will be available for sale at a cost of \$2.00 a ticket per day. These tickets will only be sold at the Kirby Street entrance. Free parking is available in designated parking lots for exhibitors. If you have to pay to park, you will be reimbursed. Simply turn your parking ticket in to Karen Finch or Heather Randall in the office.

- Exhibitors are not permitted to sell edible products or drinks. Exhibitors agree to have space furnished opening day, October 19th, 2021 by 4:00 PM and also agree to leave exhibit in until closing day, October 23rd, 2021.
- Union County Fair Association will not be responsible for any merchandise or fixtures during this time. Any losses due to theft or damages will be the responsibility of the exhibitor. Union County Fair Association will provide security after closing to the exhibit area.

The rental agreement along with payment should be returned as soon as possible. The deadline is September 30, 2021.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_ I would like to rent a table for \$10.00 for 5 days.

\_\_\_\_\_  
Signature

Please return this form along with your rental fee and table rent to:

**Union County Fair Association**  
**120 Kirby Street**  
**Union, SC 29379**

**For Staff Only:**

Payment: \_\_\_\_\_ Cash: \_\_\_\_\_

Check: \_\_\_\_\_

Date Received: \_\_\_\_\_

Booth #: \_\_\_\_\_

Building: Main: \_\_\_\_\_ Industrial: \_\_\_\_\_ Midway: \_\_\_\_\_

Other: \_\_\_\_\_

Staff Signature: \_\_\_\_\_