

# Union County Agricultural Fair

October 15-19, 2019

Official Entry Form

4-H Regional Youth Rabbit Show, Wednesday, October 16, 2019 at 6:30 pm

**Entries due by September 27, 2019**

***Entries postmarked after September 27th must include a \$10 late fee with entry form.***

Mail entry form to:

Union County Clemson Extension

Attn: Mark Cathcart

120 Kirby Street

Union, SC 29379

**One entry form per person .**

Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Breed & Name of  
Rabbit Showing: \_\_\_\_\_

## **4-H Rabbit Showmanship Classes (Please check only one.)**

\_\_\_\_\_ Cloverbud (Age 5 to 8 as of 01/01/19)

\_\_\_\_\_ Junior (Age 9-13 as of 1/1/19)

\_\_\_\_\_ Senior (Age 14-19 as of 1/1/19)

---

\_\_\_\_\_ Costume Class (All Ages)