

# Union County Agricultural Fair

October 15-19, 2019

Official Entry Form

Pullet Show, Wednesday, October 16, 2019 at 4:00 pm

**Entries due by September 27, 2019**

***Entries postmarked after September 27th must include a \$10 late fee with entry form.***

Mail entry form to:

Union County Clemson Extension

Attn: Mark Cathcart

120 Kirby Street

Union, SC 29379

Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Breed of Pullet showing: \_\_\_\_\_

<p style="text-align: center;"><b>Check Class (Please check only one)</b> <b>4-H Pullet Project Showmanship Classes:</b></p>
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\_\_\_\_\_ Cloverbud (Age 5 to 8 as of 01/01/19)

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Novice Showmanship \_\_\_\_\_ Junior (Age 9-13 as of 1/1/19)

(1st year only) \_\_\_\_\_ Senior (Age 14-19 as of 1/1/19)

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4-H Showmanship \_\_\_\_\_ Junior (Age 9-13 as of 1/1/19)

(2 or more years) \_\_\_\_\_ Senior (Age 14-19 as of 1/1/19)

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