

# Union County Agricultural Fair

October 15-19, 2019

Official Entry Form

Beef Show, Tuesday, October 15, 2019 at 6:00 pm

**Entries due by September 27, 2019.**

***Entries postmarked after September 27th must include a \$10 late fee with entry form.***

Breed	Class Number	Name and/or Identification Number of Animal	Registration Number	Date of Birth	Sex

## Mail Entries To:

Clemson Extension Service

120 Kirby Street

Union, SC 29379

(864) 427-6259

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_

Birth Date: \_\_\_\_\_

## Office Use Only

Date Received \_\_\_\_\_

Exhibitor Number \_\_\_\_\_

Notes: \_\_\_\_\_