

# Union County Agricultural Fair

October 16-20, 2018

Official Entry Form

Pullet Show, Wednesday, October 17, 2018 at 4:00 pm

**Entries due by September 28, 2018**

***Entries postmarked after September 28th must include a \$10 late fee with entry form.***

Mail entry form to:

Union County Clemson Extension

Attn: Mark Cathcart

120 Kirby Street

Union, SC 29379

Name: \_\_\_\_\_  
Birthdate: \_\_\_\_\_  
Address \_\_\_\_\_  
City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Daytime Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Breed of Pullet showing: \_\_\_\_\_

<p align="center"><b>Check Class (Please check only one)</b> <b>4-H Pullet Project Showmanship Classes:</b></p>
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\_\_\_\_\_ Cloverbud (Age 5 to 8 as of 01/01/17)

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Novice Showmanship \_\_\_\_\_ Junior (Age 9-13 as of 1/1/17)

(1st year only) \_\_\_\_\_ Senior (Age 14-19 as of 1/1/17)

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4-H Showmanship \_\_\_\_\_ Junior (Age 9-13 as of 1/1/17)

(2 or more years) \_\_\_\_\_ Senior (Age 14-19 as of 1/1/17)

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