

# Union County Agricultural Fair

October 16-20, 2018

Official Entry Form

Beef Show, Tuesday, October 16, 2018 at 6:00 pm

**Entries due by September 28, 2018.**

***Entries postmarked after September 28th must include a \$10 late fee with entry form.***

Breed	Class Number	Name and/or Identification Number of Animal	Registration Number	Date of Birth	Sex

**Mail Entries To:**

Clemson Extension Service  
 120 Kirby Street  
 Union, SC 29379  
 (864) 427-6259

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_

Birth Date: \_\_\_\_\_

**Office Use Only**

Date Received \_\_\_\_\_

Exhibitor Number \_\_\_\_\_

Notes: \_\_\_\_\_