

## GENERAL RULES

1. Bring this Premium Book with you to the fair. You will find it helpful as a complete program. Web Site: <http://www.unioncountyscfair.org/>
2. The Fair will open at 6:00 p.m. on Tuesday, October 16<sup>th</sup> and will continue through Saturday, October 20<sup>th</sup>.
3. For all fair information address; Paul Winters, Union County Agricultural Fair, 120 Kirby St., Union, SC, Telephone – 864-427-6259 Ext 112. (Clemson Extension Office)
4. The Association reserves the right to cancel any ticket or pass for cause.
5. Directors, superintendents and employees of the Fair are eligible to exhibit and receive premiums in all Departments with permission from Fair Director.
6. Stalls and stables and city water are provided by the Association for the use of exhibitors of livestock free of charge.
7. Reports of awards will be made by the judges over their signatures, and furnished to the office for official records.
8. Where there is no competition, judges may award a ribbon according to merit; premiums will be paid in accordance with placing.
9. No exhibitors will be permitted to make more than one entry in any class, except in the Agricultural, Beef, Dairy, Meat Goat, Rabbit, and Poultry Departments.
10. The exhibition of articles or animals not mentioned in the regular Premium List is solicited. These will be properly judged and reported on by the judges and ribbons attached, but no money will be awarded.
11. No exhibits will be released before 8:00 a.m., Monday, October 22<sup>nd</sup>, with the exceptions of poultry and rabbits which will be released Saturday, October 20<sup>th</sup>, from 8:30 a.m. to 10 a.m. **Union County Fair Association will not be responsible for animals left after 10 AM Saturday.**
12. Premiums will be paid at the Main Office as follows: All premiums will be paid at the Main Office on Monday, October 22<sup>nd</sup>, from 8:00 a.m. until 12 Noon; with the exception of Beef, Dairy, and Meat Goat, which will be mailed. Poultry and Rabbit premiums will be paid at the main office on their release date, Saturday, October 20<sup>th</sup>, from 8:00 a.m. to 10:00 a.m. Please present your claim so there will be no delay in payment. **Any exhibit removed prior to the designated release time, unless approved by the Livestock Superintendent, WILL FORFEIT ALL PREMIUMS.**
13. Due diligence will be exercised by all Fair officials and employees to ensure safety of animals or articles or any property not Fair owned.
14. Superintendents of Cattle and Livestock Departments will use due diligence to see that all animals are entered only in the class provided for by their true age. Inaccurate age entry will forfeit all prize money won.
15. All exhibits will be placed under the orders and directions of the Superintendents or their agents.
16. Promiscuous advertising is prohibited. Exhibitors may advertise and distribute advertising matter from their places of exhibits only. No advertising matter shall be distributed that will in any way conflict with a privilege sold by the management.
17. The Board of Directors of the Union County Fair reserve the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto, and otherwise arising out of, connected with, or incident to the Fair.
18. If any disrespect is shown to an award or to the awarding judges by the exhibitor or his agent, he shall forfeit all awards made to him, and the director or other official in charge shall report the same promptly to the Executive Director.
19. Registration papers for all animals will be strictly scrutinized. All papers must be in the name of the individual showing.
20. Ages as shown on the certificates must conform strictly with Premium List Classification.

21. **JUDGING** - Date of Judging is as follows:  
Home Economics Departments: Tuesday, October 16<sup>th</sup>  
Agricultural Exhibits: Tuesday, October 16<sup>th</sup>  
Beef Cattle Show: Tuesday, October 16<sup>th</sup>, at 6:00 p.m.  
Poultry Project Showmanship: Wednesday, October 17<sup>th</sup>, at 4:00 p.m.  
Rabbit Show: Wednesday, October 17<sup>th</sup>, at 6:30 p.m.  
Dairy Show: Thursday, October 18<sup>th</sup>, at 6:00 p.m.  
Meat Goat Show: Friday, October 19<sup>th</sup>, at 6:00 p.m.

### **AWARDS**

No unworthy animal or article will be awarded a premium. Judges are especially instructed not to award premium to any animal or article solely because of its presence. It must be individually worthy. It is not the policy of the Association to encourage indifferent production of any kind or to distribute premiums equally among exhibitors and no premium will be awarded to any animal or article that does not possess intrinsic merit. When animals or articles are not deemed worthy, judges will refuse to award premiums, whether or not there will be competition in the classes.

## **BEEF CATTLE DEPARTMENT SPECIAL RULES**

1. Exhibitors must furnish their own feed, water pails, and bedding.
2. Cattle must be registered in exhibitor's name and registration papers must accompany all entries in the registered classes.
3. All cattle must conform to State Health Requirements. Health certificate or testing is not required for South Carolina cattle.
4. Beef cattle must be halter broken. (Cattle will remain tied during Fair time).
5. The Competitive System of Judging will be used. Judging: Tuesday, October 16<sup>th</sup> at 6:00 p.m. Beef Cattle received Tuesday, October 16<sup>th</sup> by 4:00 p.m. and remain on exhibit until after the show. **Note: Cattle come in and leave on the same day. Any cattle removed without permission before completion of the show will forfeit any premiums won.**
6. Entry blanks (provided at the center of the premium book or obtained online) must be completed and mailed to the Clemson Cooperative Extension Service, 120 Kirby Street, Union, SC 29379. **Entry forms should be received by September 28, 2018. Entries postmarked or turned in after September 28<sup>th</sup> must include a \$10 late fee with the entry form.** Additional entry blanks may be obtained at the Clemson Extension Office, [www.itsmyfair.com](http://www.itsmyfair.com), or at <https://www.clemson.edu/extension/union/>.
7. All calves must be at least four months old to be shown for premiums.
8. The Beef Show is open to the following breeds: British Breeds (Angus, Red Angus, Polled Hereford, Shorthorn), Continental Breeds (Simmental, Limousin, Charolais, Gelvieh, Salers, Maine Anjou, etc.), Bos Indicus (Guzerat, Gir, Brahman, Nellore, etc.). Heifers entered as a commercial Bos Indicus must exhibit Bos Indicus characteristics (hump, large & pendulous ears, excess skin in dewlap & navel) as determined by show officials, and Crossbreds.
9. Other breeds will be added to those listed if there are 8 animals of that particular breed. However, championship rosettes will not be awarded unless the animals have competition.
10. No beef bulls will be shown or allowed on the fairgrounds.
11. **Parking inside the fence at the Union County Fair is limited; only trucks with trailers will be provided a designated parking space on the fairgrounds. All other vehicles will be parked outside of gate. Please respect the fair management's decision regarding this matter.**

## CLASSES

(British Breeds, Continental Breeds, Bos Indicus Crossbreeds, Feeder Steers)

### SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th	8 <sup>th</sup>
<b>Showmanship Award</b>	<b>30.00</b>	<b>25.00</b>	<b>20.00</b>	<b>15.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>

#### Senior Showmanship

(Open to 4-H club members and FFA members, 14 years of age or older as of January 1, 2018 and less than 19 years as of January 1, 2018).

#### Junior Showmanship

(Open to 4-H club members and FFA members, less than 14 years of age as of January 1, 2018.)

### COWS AND HEIFERS

1st	2nd	3rd	4th	5th	6th	7th	8th
<b>40.00</b>	<b>30.00</b>	<b>25.00</b>	<b>20.00</b>	<b>15.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>

### BEEF SHOW

2001. Senior showmanship
2002. Junior Showmanship
2003. Junior Heifer Calf – born January 1, 2018, or after
2004. Late Senior Heifer Calf – born November and December 2017
2005. Early Senior Heifer Calf – born September and October 2017
2006. Calf Champion - Rosette
2007. Late Summer Yearling Heifer – born July and August, 2017
2008. Early Summer Yearling Heifer – born May and June 2017
2009. Late Junior Yearling Heifer – born March and April 2017
2010. Junior Champion – Rosette
2011. Early Junior Yearling Heifer – born January and February 2017
2012. Senior Yearling Heifer – born September through December 2016
2013. Two Year Old Heifer – born January – August 2016
2014. Aged Cow – born prior to January 2016
2015. Senior Champion – Rosette
2016. Grand Champion Female – Trophy/Rosette
2017. Reserve Grand Champion Female – Rosette

### FEEDER STEER SHOW REGULATIONS

1. Steer calves must be weaned at least 30 days.
2. Steer calves must meet vaccination requirements of the SC Health Management Program. Calves must be vaccinated and a booster for the 7-way Blackleg group, IBR, PI3, BVD, BRSV, and treated for internal and external parasites. These treatments must be completed 30 days prior to the first show. It is optional, but highly recommended that the calf receive “one-shot pasteurella haemolytica” as well.

3. All steers, regardless of breed or breed combinations, will show together by weight. The minimum acceptable weight shall be 450 lbs. and the maximum allowable weight shall be 950 lbs. No exceptions. There will be three weight classes. These classes will not have defined limits; rather, the number per class will be determined by the number of entries checked in.
4. All steers will be weighed at 4:00 PM on Tuesday, October 16<sup>th</sup>.

### **FEEDER STEERS**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
<b>40.00</b>	<b>30.00</b>	<b>25.00</b>	<b>20.00</b>	<b>15.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>

2021. Light weight\*

2022. Medium weight\*

2023. Heavy weight\*

2024. Grand Champion

2025. Reserve Grand Champion

\* Feeder steer classes divided according to weights. Weight ranges to be determined after all feeder steers are weighed in.

### **SPECIAL AWARDS**

**Showmanship awards will be presented to the first place winners in each showmanship class, according to the following rules.**

**1. All animals must be exhibited and shown by the owner.**

**2. All animals shown in the Showmanship classes must be entered and shown in their respective breed classes.**

### **MARKET STEER CLASSES**

#### **RULES AND REGULATIONS**

1. If a junior has more than one steer in a class, the other steer must be shown by a junior (must be a resident of South Carolina) approved by the show superintendent.

2. Each exhibitor is limited to exhibit only two steers.

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
<b>40.00</b>	<b>30.00</b>	<b>25.00</b>	<b>20.00</b>	<b>15.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>

2031. Light weight\*

2032. Medium weight\*

2033. Heavy weight\*

2034. Grand Champion

2035. Reserve Grand Champion

\*Weight ranges to be determined after all feeder steers are weighed in.

# DAIRY CATTLE DEPARTMENT

See special rules listed under Beef Cattle Department. Same rules apply to Dairy Cattle. Dairy Cattle must arrive at the fairgrounds by 4:00 p.m. Thursday, October 18<sup>th</sup>, and remain on exhibit until the end of the show on Thursday, October 18<sup>th</sup>. Judging: Thursday, October 18<sup>th</sup>, at 6:00 p.m. **Entry forms should be received by September 28, 2018. Entries postmarked or turned in after September 28<sup>th</sup> must include a \$10 late fee with the entry form. Note: Cattle are brought in the day of the show. If anyone wishes to come in the evening before, they are welcome.**

## CLASSES

(Holstein, Guernsey, Jersey, Brown Swiss,)

### SHOWMANSHIP

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
<b>Showmanship Award</b>		<b>30.00</b>	<b>25.00</b>	<b>20.00</b>	<b>15.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>

#### Senior Best Showmanship

(Open to 4-H Club Members and FFA Members, 14 years of age or older as of January 1, 2018 and less than 19 years of age as of January 1, 2018.)

#### Junior Best Showmanship

(Open to 4-H club members and FFA members, less than 14 years of age as of January 1, 2018.)

### COWS AND HEIFERS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
<b>40.00</b>	<b>30.00</b>	<b>25.00</b>	<b>20.00</b>	<b>15.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>

### DAIRY SHOW

- 3001. Senior Showmanship
- 3002. Junior Showmanship
- 3003. Spring Heifer Calf - born on or after March 1, 2018 and over 4 months of age
- 3004. Winter Heifer Calf - born December 1, 2017 through February 28, 2018
- 3005. Fall Heifer Calf – born September 1, 2017 through November 30, 2017
- 3006. Summer Yearling Heifer – born June 1, 2017 through August 31, 2017
- 3007. Spring Yearling Heifer – born March 1, 2017 through May 31, 2017
- 3008. Winter Yearling Heifer – born Dec. 1, 2016 through Feb. 28, 2017
- 3009. Fall Yearling Heifer – born Sept 1, 2016 through Nov. 30, 2016
- 3010. Junior Champion Female – Rosette
- 3011. Junior Two Year Old cow – born March 1, 2015 through August 31, 2016
- 3012. Senior Two Year Old Cow – born Sept. 1, 2015 through Feb 28, 2016
- 3013. Three Year Old Cow – born Sept. 1, 2014 through August 31, 2015
- 3014. Four Year Old Cow – born Sept. 1, 2013 through August 31, 2014
- 3015. Aged Cow – born prior to September 1, 2013
- 3016. Senior Champion Female – Rosette
- 3017. Grand Champion Female – Trophy/Rosette

## 4-H WETHER MEAT GOAT PROJECT AND MEAT GOAT DOES

1. The 4-H Meat Goat Project Show is scheduled Friday, October 19<sup>th</sup>, 2018, to begin at 6:00 p.m. **Entry forms should be received by September 28, 2018. Entries postmarked or turned in after September 28<sup>th</sup> must include a \$10 late fee with the entry form.**
2. The show is open to all 4-H/FFA Meat Goat Project participants that are registered through the State Meat Goat Project, as well as other youth between the ages of 5 and 19 years of age.
3. Animals received between 8:00 a.m. and 3:00 p.m. the day of the show. Release time is same day after the show.
4. Exhibitors must furnish feed and bedding for animals. The youth must be able to maintain control of their animal(s) during this event.
5. For 4-H and FFA Meat Goat Project participants, only the youth's project goat may be entered in the market classes, unless the project meat goat dies prior to the show. Then the participant may enter and exhibit a doe which has been tagged at the Project's Kick Off, but may not exhibit in the market class.
6. The Union County Fair reserves the right to make decisions concerning or changing rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed to be unloaded from the vehicle or remain on the fair grounds.
7. Doe Classes will be broken down into 3 weight classes; classes will be determined the day of the show. Participants will only be allowed to show the doe(s) which have been tagged at the State 4-H and FFA Meat Goat Project Kick-Off. As a project participant, you may exhibit one market doe per weight class, and if the does fall into the same class the participant will have to choose which doe he/she wants to show.
8. Highest placing project 4-H/FFA youth in showmanship will receive 1<sup>st</sup> place points. Next highest placing will receive 2<sup>nd</sup> place points, and so on.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup> – 12 <sup>th</sup>
25.00	20.00	17.00	14.00	11.00	8.00	5.00

### SHOWMANSHIP CLASSES

- Toddler Showmanship – Ages 3-4 – Ribbon Only
- 4050 Showmanship 1 – Ages 5-8
- 4051 Showmanship 2 – Ages 9-11
- 4052 Showmanship 3 – Ages 12-14
- 4053 Showmanship 4 – Ages 15-19

### WETHER GOAT CLASSES

- 4054 Market Goat 1\*
- 4055 Market Goat 2\*
- 4056 Market Goat 3\*
- 4057 Market Goat 4\*
- 4058 Grand Champion Market Goat – Rosette/Trophy
- 4059 Reserve Champion Market Goat – Rosette

\*Market Goat classes divided according to weights

## BORN AND BRED WETHER GOAT CLASSES

- 4060A Light Weight\*\*
- 4060B Medium Weight\*\*
- 4060C Heavy Weight\*\*

\*\*Classes divided according to weights

## DOE CLASSES

Doe classes will be determined day of show. Three market doe classes will be held, and classes will be determined by weight.

- 4061 Light Weight
- 4062 Medium Weight
- 4063 Heavy Weight
- 4064 Grand Champion Meat Goat Doe – Rosette/Trophy
- 4065 Reserve Champion Meat Goat Doe – Rosette

## BREEDING DOE CLASSES

Breeding Doe classes are open to any South Carolina youth. Three breeding doe classes will be held, and classes will be determined by age. Project does shown in market doe classes will not be allowed to show in the breeding doe classes.

- 4066 Does 6 months and younger
- 4067 Does 7 months – 12 months
- 4068 Does over 1 year

## POULTRY DEPARTMENT

### OPEN TO UNION COUNTY POULTRY RAISERS ONLY

1. Large breeds of poultry-premiums will be paid on the following breeds recognized by the Standard of Perfection where classes are filled, named: Rhode Island Red, Leghorn, White Rock, Sexlink, and Harco Red. Additional Classes will be added if entries warrant. See rule 4.
2. **NO WATERFOWL**
3. Bantams – Premiums will be paid on breeds recognized by the Bantam Standard.
4. In the single cockerel, cock, pullet, and hen classes, five or more entries will constitute a class. All classes not filled will be judged as one class. In the trio classes, three or more will constitute a class. No unworthy specimen will be awarded as premium. Birds entered in single classes cannot compete in trio classes.
5. All birds must be in coops not later than 6:00 p.m., Monday, October 15, 2018. Department opens at 8:00 a.m. for check-in on Monday, October 15, 2018.
6. The Union County Fair will not be responsible for any loss that may occur. But every precaution will be taken to prevent any loss. An attendant will be on duty day and night. All entries will be fed and watered twice daily, free of charge.
7. No exhibitors will be allowed to handle an exhibit belonging to another, without his or her permission.
8. The decision of the judges must be taken as final.
9. During the exhibition, no specimens entered can be removed, except by order of the superintendent. **Any exhibits removed without permission before the release date of Saturday, October 20<sup>th</sup>, will forfeit all premiums.** Any specimen showing symptoms of disease will be removed.

10. Any matter not covered by the above rules or any complaints will be submitted to the Executive Director who shall have sole and final jurisdiction.
11. There is no entry fee in this department.
12. **All birds must be pullorum tested by an accredited NPIP tester. One will be on site during the day of entry if needed.**
13. Definition of terms used in this department.
  - Cock - Male bird one year or older
  - Hen - Female bird one year or older
  - Cockerel – Male bird less than one year old
  - Pullet – Female bird less than one year old
  - Trio – One male bird and two female birds
14. **All poultry should be removed Saturday, October 20<sup>th</sup>, 2018, between 8:00 a.m. and 10:00 a.m.** The Union County Fair Association will not be responsible for poultry left after 10:00 a.m. Poultry and Rabbit premiums can be picked up at the Fair Office from 8:30 until 10:00 a.m. on Saturday October 20<sup>th</sup>, 2018.
15. The following premiums will be paid when classes are filled:

		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
5001	Cock.....	8.00	6.00	4.00
5002	Hen .....	8.00	6.00	4.00
5003	Trio (1 Cock, 2 Hens) .....	10.00	8.00	6.00
5004	Bantam Trio (1 Cock, 2 Hens).....	10.00	8.00	6.00
5005	Pair.....	9.00	7.00	5.00
5006	Bantam Pair.....	9.00	7.00	5.00
5007	Best In Show – Standard.....	\$12.00		
5008	Best In Show – Bantam Breed.....	\$12.00		

## RABBITS SPECIAL RULES

1. Stock must be in poultry department by 6:00 p.m., Monday, October 15, 2018.
2. The feed will be furnished by the fair.
3. Rabbits will be divided in to Junior and Adult showmen. Junior showmen ages are considered to be less than 19 years of age as of January 1, 2018.
4. **Rabbits are to be picked up by Saturday, October 20<sup>th</sup>, 2018, between 8:00 a.m. and 10:00 a.m.** The Union County Fair will not be responsible for rabbits left after 10:00 a.m. Rabbit premiums can be picked up in the Fair Office between 8:30 a.m. and 10:00 a.m. on October 20<sup>th</sup>, 2018. **Any rabbit exhibit removed without permission prior to Saturday, October 20<sup>th</sup>, 2018, will forfeit all premiums.**

		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
6001	Junior Buck – Less than one year old.....	8.00	6.00	4.00
6002	Senior Buck – Over one year old.....	8.00	6.00	4.00
6003	Junior Doe – Less than one year old.....	8.00	6.00	4.00
6004	Senior Doe – Over one year old.....	8.00	6.00	4.00
6005	Doe with Young – Largest litter.....	8.00	6.00	4.00
	(Litter not to be over four weeks old)			
6006	Best of Class – Junior Buck.....	\$10.00/Rosette		
6007	Best of Class – Senior Buck.....	\$10.00/Rosette		
6008	Best of Class – Junior Doe.....	\$10.00/Rosette		
6009	Best of Class-Senior Doe.....	\$10.00/Rosette		



## RABBIT SHOWMANSHIP

1. The Rabbit Showmanship is scheduled for Wednesday, October 17, 2018, beginning at 6:30 p.m. Check in by 5:30 p.m. the day of the show.
2. **Entry forms should be received by September 28, 2018. Entries postmarked or turned in after September 28<sup>th</sup> must include a \$10 late fee with the entry form.**
3. The show is open to residents of the state of South Carolina ONLY. Since this is a Junior Show, youth 19 years or younger are eligible to enter the competition.
4. Exhibitor must show his or her own rabbit.
5. The Union County Fair reserves the right to make decisions concerning or changing rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed to show or remain on the fairgrounds.
6. Youth may compete in cage classes and showmanship classes with the same rabbit.
7. Age for classes is age as of January 1, 2018.

### CLASSES

6010 Senior Showmanship (Age 14-19)

6011 Junior Showmanship (Age 9-13)

6012 Cloverbud (Age 5-8)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
16.00	14.00	12.00	10.00	8.00	6.00	4.00	2.00

6014 Costume Class (All Ages)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
10.00	8.00	6.00