

# Union County Agricultural Fair

October 17-21, 2017

Official Entry Form

Pullet Show, Wednesday, October 18, 2017 at 4:00 pm

**Entries due by September 29, 2017.**

**Entries postmarked after September 29th must include a \$10 late fee with entry form.**

Mail entry form to:

Union County Clemson Extension

Attn: Mark Cathcart

120 Kirby Street

Union, SC 29379

Name: \_\_\_\_\_  
Birthdate: \_\_\_\_\_  
Address \_\_\_\_\_  
City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Daytime Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Breed of Pullet showing: \_\_\_\_\_

## Check Class (Please check only one) 4-H Pullet Project Showmanship Classes:

\_\_\_\_\_ Cloverbud (Age 5 to 8 as of 01/01/17)

Novice Showmanship \_\_\_\_\_ Junior (Age 9-13 as of 1/1/17)

(1st year only) \_\_\_\_\_ Senior (Age 14-19 as of 1/1/17)

4-H Showmanship \_\_\_\_\_ Junior (Age 9-13 as of 1/1/17)

(2 or more years) \_\_\_\_\_ Senior (Age 14-19 as of 1/1/17)