

# Union County Agricultural Fair

October 17-21, 2017

Official Entry Form

Dairy Show, Thursday, October 19, 2017 at 6:00 pm

**Entries due by September 29, 2017.**

**Entries postmarked after September 29th must include a \$10 late fee with entry form.**

| Breed | Class Number | Name and/or Identification Number of Animal | Registration Number | Date of Birth | Sex |
|-------|--------------|---------------------------------------------|---------------------|---------------|-----|
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## Mail Entries To:

Clemson Extension Service

120 Kirby Street

Union, SC 29379

(864) 427-6259

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_

Birth Date: \_\_\_\_\_

## Office Use Only

Date Received \_\_\_\_\_

Exhibitor Number \_\_\_\_\_

Notes: \_\_\_\_\_